	il .		
1	DANIEL G. BOGDEN		
2	United States Attorney CRISTINA D. SILVA Assistant United States Attorney 333 Las Vegas Blvd. South, Suite 5000 Las Vegas, Nevada 89101 PHONE: (702) 388-6336		
3			
4			
5	FAX: (702) 388-6418		
6	UNITED STATES DISTRICT COURT DISTRICT OF NEVADA		
7	-oOo-		
8	UNITED STATES OF AMERICA,	2:13-cr-0062-JCM-PAL	
9	Plaintiff,	Proposed Order Regarding Defendant's	
10	VS.	Motion for Psychiatric Evaluation (Dkt. #16)	
11	KEVIN SALISBURY,		
12	Defendant.		
13	Defendant.		
14	On July 10, 2013, counsel for Defendant l	Kevin Salisbury, filed motions for psychiatric	
15	evaluations and competency determinations in both of his cases, identified as <i>United States v. Kevin</i>		
16	Salisbury, 2:13-cr-0062-JCM-PAL, and United Sa	tates v. Kevin Salisbury, 2:12-cr-0010-GMN-CWH.	
17	See Dkt. #16 and Dkt. #51, respectively. Magistrate Judge Peggy A. Leen conducted a hearing on		
18	defendant's motion for psychiatric evaluation in case number 2:13-cr-0062-JCM-PAL (Dkt. #16) on		
19	Tuesday, July 23, 2013. After conducting the hearing, and with agreement by both counsel for the		
20	Government and counsel for the Defendant, Defendant's motion was granted. All parties agreed that		
21	evaluations were appropriate.		
22	As a result, the parties were ordered to sub	bmit proposed orders for the Court to have the	
23	defendant evaluated through the Bureau of Prison	as. See 13-cr-0062, Dkt. #19. Based on the	
24	findings of Magistrate Judge Peggy A. Leen, and	because the defendant has two separate cases, the	

Case 2:13-cr-00062-JCM-PAL Document 21 Filed 07/26/13 Page 2 of 5

1	parties hereby respectfully submit the following proposed order to allow the defendant in the above	_' e
2	captioned matter to be evaluated for both competency and sanity in both of his cases.	
3		
4	DATED this 25 th day of July, 2013.	
5	Respectfully submitted,	
6	DANIEL G. BOGDEN	
7	United States Attorney	
8	 CRISTINA D. SILVA	
9	Assistant United States Attorney	
10	//s//	
11	MICHAEL MICELI, ESQ. Counsel for Defendant Salisbury	
12	Counsel for Defendant Sansbury	
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		

1 UNITED STATES DISTRICT COURT DISTRICT OF NEVADA 2 -000-3 UNITED STATES OF AMERICA, 2:13-cr-0062-JCM-PAL 4 Plaintiff, **ORDER** 5 VS. 6 KEVIN SALISBURY, 7 Defendant. 8 Based upon the pending Motion from by the defense, and no objection by the Government to 9 10 said Motion, and good cause appearing thereof, IT IS HEREBY ORDERED that in accordance with Title 18, United States Code, Sections 11 4241, 4242, 4247, and Rule 12.2(c) of the Federal Rules of Criminal Procedure, the United States 12 Marshal Service shall forthwith transport KEVIN SALISBURY, defendant herein, to a suitable BOP 13 facility that conducts psychological evaluations closest to the Court, for psychiatric or psychological 14 evaluation to determine: 15 (1) whether defendant KEVIN SALISBURY may presently be suffering from a mental 16 disease or defect rendering him mentally incompetent to the extent that he is unable to understand 17 the nature and consequences of the proceeding against him or to assist properly in his defense; and 18 (2) whether defendant KEVIN SALISBURY suffered from a mental disease or defect 19 rendering him mentally incompetent at the time of the commission of the offense charged. 20 21 IT IS FURTHER ORDERED that defendant KEVIN SALISBURY shall be held in said facility for a reasonable period of time, not to exceed 45 days, unless extended by further order of 22 the Court upon showing good cause by the Director of the said facility or pursuant to other 23 appropriate motion for a period of up to 30 additional days. 18 U.S.C. § 4247(b). 24

3

4 5

6

7

8

9

10

11

12 13

14

15

16

17

18

19

20

21 22

23

24

IT IS FURTHER ORDERED that the examination conducted pursuant to this Order be conducted by one or more licensed or certified psychiatrists or clinical psychologists. 18 U.S.C. § 4247(b).

IT IS FURTHER ORDERED that within 45 days from the date of entry of this Order, or such additional period as may be ordered by the Court, the Director of the said facility at which the examination has been conducted shall prepare, or cause to be prepared, a psychiatric or psychological report to the Clerk of the United States District Court for the District of Nevada, to Cristina D. Silva, Assistant United States Attorney, and to Michael Miceli, Esq., counsel for defendant.

IT IS FURTHER ORDERED that the said report prepared pursuant to this Order shall include:

- (1) Defendant's history and present symptoms;
- (2) A description of the psychiatric, psychological or medical tests that were employed and their findings;
 - (3) The examiner's findings;
- (4) The examiner's opinions as to diagnosis, prognosis, and whether the defendant is competent to stand trial, the test of which is whether he may presently be suffering from a mental disease or defect rendering him mentally incompetent to the extent that he is unable to understand the nature and consequences of the proceedings against him or to assist properly in his defense; and
- (5) The examiner's opinions as to diagnosis and whether the defendant was insane at the time of the offense charged, the test is whether, at the time of the commission of the acts constituting the offense, the defendant, as a result of severe mental disease or defect, was unable to appreciate the nature and quality of the wrongfulness of his acts. 18 U.S.C. §§ 17(a), 4241(a) and 4247(c).

The Court finds that the period of time required by the above-described psychiatric or

Case 2:13-cr-00062-JCM-PAL Document 21 Filed 07/26/13 Page 5 of 5

1	psychological examination of defendant, and the Court's determination of defendant's competency
2	to stand trial and his sanity at the time of the offense charged is excludable time under the United
3	States Constitution, the Speedy Trial Act, Title 18, United States Code, Section 3161(h)(1)(A), and
4	Rule 5.1 of the Federal Rules of Criminal Procedure.
5	
6	Dated this 48y day of July, 2013.
7	Jeggy a. Jeen
8	HON. PEGGY A. LEEN UNITED STATES MAGISTRATE JUDGE
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	